

Kiwanis

California-Nevada-Hawaii District

www.cnhkiwanis.org

OFFICE OF THE CAL-NEV-HA CLUB / DIVISION BROCHURE CONTEST

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CLUB and DIVISION **BROCHURE** ENTRY FORM

Deadline: May 15, 2008

Send this entry form, along with 2 copies of your brochure, to the address at the top of the form.

Your Name: _____

Club Name: _____ Division: _____

Your Address: _____

City: _____ St: _____ ZIP: _____

Your Phone: (_____) _____ o Daytime o Evening

When did you have this brochure printed (month, year)? _____

Did you hire a graphic artist, or did a volunteer do the graphics? _____

Tell us about the photos in your brochure. Are they stock photos or actual photos from your club?

How many people are in your city? _____

How many copies did you print? _____

How many copies have you distributed so far? _____

Tell us how you get these brochures out into the community: _____

Tell us any feedback you've received on your brochure: _____

Send this entry form, along with 2 copies of your brochure, to the address at the top of the form.